



**THURSDAY MORNING CLUB / MADISON COMMUNITY HOUSE  
GEORGE BURROUGHS SCHOLARSHIP  
Application based on Volunteerism**

**Guidelines:**

1. Applicant must be a Madison resident in senior year of high school, planning on further education.
2. Selection will be based primarily on volunteer activities. Please do not include any service hours **required** for academic or religious programs.
3. Application must be completed and returned, either by email or snail mail, by March 17.
4. If application is incomplete, it will be disqualified.

**Attach:**

1. Essay of no more than 250 words, explaining why you chose to volunteer and what you have gained from this experience.
2. Recommendation letter(s) from volunteer supervisor(s).
3. High School transcript through and including first semester of Senior year.

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**FULL NAME** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_

**PARENT(S) NAME(S)** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_

**List volunteer activities** (only those engaged in outside of required academic and religious programs)

Name of Organization: \_\_\_\_\_

Volunteer Dates: \_\_\_\_\_

Volunteer Hours: Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Annually \_\_\_\_\_

Duties performed: \_\_\_\_\_

\_\_\_\_\_

Contact person and telephone number \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Volunteer Dates \_\_\_\_\_

Volunteer Hours: Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Annually \_\_\_\_\_

Duties performed \_\_\_\_\_

\_\_\_\_\_

Contact person and telephone number \_\_\_\_\_

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**IF YOU HAVE VOLUNTEERED IN MORE THAN 2 ORGANIZATIONS, PLEASE ATTACH  
ADDITIONAL PAPER FOLLOWING THE SAME FORMAT AS ABOVE.**

**LIST EXTRACURRICULAR ACTIVITIES:**

**LIST EMPLOYMENT EXPERIENCES:**

**Applicant's Signature** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*Please return required information (application, essay, transcript) by March 17\***

Revised: January, 2023